**Guided Note Sheet for Research**

Group Topic: Prevention

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| National Diabetes Prevention: <http://www.cdc.gov/diabetes/prevention/> |
| Kidney Disease: <http://www.ndep.nih.gov/am-i-at-risk/family-history/four-questions.aspx> |
| Vision Health: <http://www.who.int/blindness/causes/priority/en/index5.html> |
| Native Diabetes Wellness Program: <http://www.cdc.gov/diabetes/projects/diabetes-wellness.htm> |
| One additional really interesting site/video. |

**Guided Note Sheet for Research**

Group Topic: Medical Treatment

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| <http://youtu.be/RIyzUFCLbac> - diabetes, nurse’s perspective |
| <http://youtu.be/8z0RYdBSi90> – diabetes, doctor’s perspective |
| <http://youtu.be/BWQK2FFJwxE> – WHO perspective |
| WHO infographic: <http://www.who.int/nmh/publications/ncd-infographic-2014.pdf?ua=1> |
| One additional really interesting site/video. |

**Guided Note Sheet for Research**

Group Topic: Contributing Factors

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| --- |
| [http://www.youtube.com/watch?v=Kp6Jk9vsqkM&am...](http://www.youtube.com/watch?v=Kp6Jk9vsqkM&feature=youtu.be) – diabetes, patient’s perspective |
| Screening test: <http://www.cdc.gov/diabetes/prevention/pdf/prediabetestest.pdf>  Family History Questions: <http://www.ndep.nih.gov/am-i-at-risk/family-history/four-questions.aspx> |
| Diabetes.org: Diabetes basics <http://www.diabetes.org/diabetes-basics/type-2/?loc=db-slabnav> |
| One additional really interesting site/video. |

**Guided Note Sheet for Research**

Group Topic: Educational Outreach

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| National Diabetes Education Program: <http://www.ndep.nih.gov/> |
| Programs and Research: <http://www.ndep.nih.gov/resources/index.aspx?SearchText=children+and+adolescents>  <http://www.diabetes.org/donate/how-your-dollars-make-a-difference/outreach.html> |
| <http://www.diabetesoutreach.org.au/default.asp> |
| One additional really interesting site/video. |

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guided Note Sheet for Peer Presentations**

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| --- | --- | --- |
| Topic | While listening to other groups present- What are we currently doing to solve the problem | Your ideas for improvement (scientifically reasonable but creative) |
| **Prevention** |  |  |
| **Medical treatment** |  |  |
| **Contributing Factors** |  |  |
| **Educational Outreach** |  |  |